

# UNOFFICIAL COPY



Doc#: 1102119075 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2011 11:06 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Johnson Controls, Inc.**, does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against **The University of Chicago**, owner, **Illinois Educational Facilities Authority**, mortgagee, **The University of Chicago Medical Center**, tenant (collectively "Owner"), **Oakley Construction Company, Inc.**, contractor, **Action Mechanical, Inc.**, subcontractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **Thirty-Seven Thousand One Hundred Forty-One and 00/100 Dollars (\$37,141.00)** on the following described property, to wit:

PARCEL: See Attached Exhibit A

P.I.N. (s): 20-14-117-001-0000; 20-14-118-002-0000; 20-14-118-007-0000;  
20-14-119-009-0000; 20-14-118-001-0000; 20-14-118-006-0000;  
and 20-14-119-008-0000.

which property is commonly known as The University of Chicago Medical Center Surgery Training Lab, 950 East 59th Street, Chicago, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1018122121 on June 30, 2010.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11 day of Jan, 2011.

Johnson Controls, Inc.

By: Sandy Hagemann  
Ms. Sandy Hagemann - Credit Analyst

This instrument was prepared by and after recording should be mailed to:

NCS  
P.O. Box 24101  
Cleveland, OH 44124

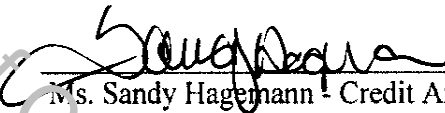
S y  
P 3  
S N  
M y  
SC y  
E N  
INT dy

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

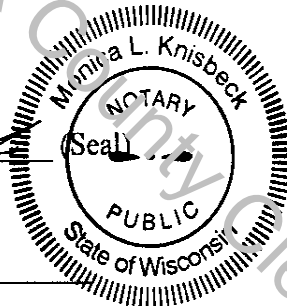
### Verification

The undersigned, Ms. Sandy Hagemann - Credit Analyst, being first duly sworn, on oath deposes and states that he/she is an authorized representative of Johnson Controls, Inc., that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

  
\_\_\_\_\_  
Ms. Sandy Hagemann - Credit Analyst

SUBSCRIBED and SWORN to  
before me this 11 day  
of JANUARY, 2011

Signature   
\_\_\_\_\_  
Notary Public



My commission expires: 3-9-2014

(Ref. our file L209748)

# UNOFFICIAL COPY

**Legal Description:**

BLOCK 13, 14, 15 AND 16 IN MASON AND MC KICHAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED STREETS AND ALLEYS LYING BETWEEN AND IN SAID BLOCKS (EXCEPT THOSE PART OF LOTS 4 AND 50 IN BLOCK 16, AND THE VACATED ALLEY LYING BETWEEN SAID LOTS, CONVEYED TO THE CITY OF CHICAGO BY SPECIAL WARRANTY DEED RECORDED AS DOCUMENT 26840145); IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

