## UNOFFICIAL COPY Doc#: 1102133011 Fee: \$38.00



City of Chicago Richard M. Daley Mayor

Department of Water

Management

STATE	)
OF ILLINOIS	)

RELEASE OF LIEN

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/21/2011 08:44 AM Pg: 1 of 2

COUNTY OF COOK

## IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

12011243 The City of Chicago a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereov releases it's Claim for Lien in the Amount of \$2,823.12 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 10 08126283 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as

1356 South Tripp Avenue Chicago, Illinois

CIP/ OF CHICAGO A Municipal Corporation

Thomas Powers P.E. Commissioner Department of Water

EARTHA HAMPTON-THOMPSON Administrative Assistant III Bureau of Billing and Customer Service 333 South State Street - Suite LL-10 Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, January 3, 2011

PLEASE MAIL RELEASE TO ADDRESS ABOVE UNLESS OTHERWISE MAILVO & SPEF

NOTARY PUBLIC

eht

**BOX 15** 

OFFICIAL SEAL ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/12

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## **UNOFFICIAL COPY**

## FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300

(847) 588-1744 FAX:

ORDER NUMBER:2010 012011279 STREET ADDRESS: 1356 S TRIPP AVE

**OCF** 

CITY: CHICAGO

TAX NUMBER: 16-22-210-041-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 3 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 TO 4 IN SUBDIVISION BY Clerk's Office L. C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wip