

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1102134027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/21/2011 09:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That American Eagle Bank of Chicago, an Illinois Banking Corporation, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Osman Bihorac and Bisera Bihorac, as joint tenants as to an undivided one-half interest and Esad Bihorac and Sanela Bihorac, as joint tenants as to an undivided one-half interest, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date April 25, 2008, and recorded May 13, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 081340053, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS PAGE 37, AS DOCUMENT NO. 6058897, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number: 14-06-101-032-0000

Address of premises: 6300 N. Oakley Ave, Chicago, IL 60659

Witness our hands and seals this 14th day of January, 2011.

AMERICAN EAGLE BANK OF CHICAGO [Signature] By: Michael Rovner Its: Sr. Vice President

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

Handwritten tracking table with columns for S, P, S, M, S, F, INT and handwritten marks in the second column.

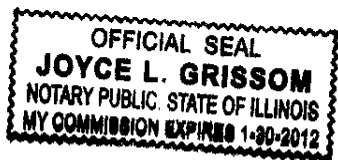
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**MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177**

State of Illinois)
) ss.
County of Kane)

I, Joyce L. Grissom, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael Rovner, personally known to me to be the Sr. Vice President of American Eagle Bank of Chicago, an Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank of Chicago, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of January, 2011.



Joyce L. Grissom

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE