

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1102139018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/21/2011 09:27 AM Pg: 1 of 1

Loan #: 0618534234

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by COLM HEANEY AS TRUSTEE UNDER THE COLM HEANEY LIVING TRUST DATED MARCH 21 2000 to WASHINGTON MUTUAL BANK, FA bearing the date 03/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page , as Document # 0310511001.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of roord. To the property therein described as situated in the County of COOK, State

LOT 35 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION of Illinois as follows, to wit: 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Known as: 3226 N KENMORE, ÇHICAGO, IL 60614 !

PIN #: 14-20-423-030-0000 ·

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: VICE PF BRYAN BLY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 06th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOMO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDE STRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13241804 @@ WAMU CJ2889212 form1/RCNIL1



\*13241804\*

