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Doc#: 1102440014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2011 09:45 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-048506

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE, LLC
PLAINTIFF,

-vs-

DWANA DELACERNA; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 11 CH 1659

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on January 13th, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Dwana Delacerna

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Dwana Delacerna to Mortgage Electronic Registration Systems, Inc., as Nominee for Guaranteed Rate, Inc. and recorded August 14, 2006 as Document No. 0622642067 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 21 (EXCEPT THE WEST 13.2 FEET THEREOF) IN KASPAR'S SUBDIVISION OF LOTS 1 TO 25 IN BLOCK 34 IN H. H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 1600 South Paulina Street, Chicago, IL 60608

Permanent Index No.: 17-19-402-021

3. Parties against whom foreclosure is sought:

Dwana Delacerna; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated July 7, 2006 and recorded on August 14, 2006 as Document No. 0622642067 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 21 (EXCEPT THE WEST 13.2 FEET THEREOF) IN KASPAR'S SUBDIVISION OF LOTS 1 TO 25 IN BLOCK 34 IN H. H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND **PART OF BLOCK 48** IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Gersen

State of ILLINOIS
County of COOK }

Signed and Sworn to before me
this 17th day of JANUARY, 2011.

Tracy A. Duck
Notary Public



Office of Cook County Clerk's Office