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Doc#: 1102444001 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2011 09:59 AM Pg: 1 of 4

**When Recorded Return to:**  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

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Property of Cook County Clerk's Office

RECORDED  
INDEXED  
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Y  
AM

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The State of Illinois

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:****Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North****Palm Harbor, FL 34683****SLSRC L#: 1003094836A**

Loan Number: 0102365079 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
 Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
 Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the U.S. Bank National Association as  
 Trustee, relating to Home Equity Mortgage Trust Series 2007-2, Home Equity Mortgage Pass-Through Certificates,  
 (herein "Assignee") whose address is Series 2007-2

a certain Mortgage dated 09/26/06, made and executed by  
**ZULI K CERVANTEZ, UNMARRIED**

to and in favor of Argent Mortgage Company, LLC  
 upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-six thousand and 00/100 (\$ 26,000.00)**  
 which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at  
 Instrument #: 0627508077 ) of the COUNTY Records of COOK County, State of Illinois,  
 together with the note(s) and obligations therein described and the money due and to become  
 due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE  
 AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2006.

Parcel ID#: 24-15-319-025-1007:  
24-15-319-025-1023

Argent Mortgage Company, LLC  
(Assignor)

Address: 11025 S Keating Ave #203

By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

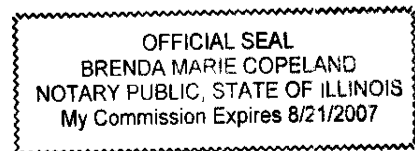
} ss.

On 09/28/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland

Loan Number: 0102365079 - 9701



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## 'EXHIBIT A'

### LEGAL DESCRIPTION:

UNIT NUMBER 203 AND PARKING SPACE 11 IN TWELVE OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE WEST 1/2 OF ALLEY LYING EAST OF AND ADJOINING LOT 16 IN BLOCK 23 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 007011352, AND AS AMENDED BY DOCUMENT NUMBER 00707924, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office