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Doc#: 1102444016 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/24/2011 11:03 AM Pg: 1 of 4

Prepared by:

LSI 700 Cherrington Pkwy. Coraopolis, PA 12108 412-299-4000 Order # 10464384

### POWER OF ATTORNEY

Grantor/Mortgagor: Lance J Marcinek and Rebecca F Marcinek

Grantee/Mortgagee: Tara Crago, Amanda Moro, Jessica Zacherl, Latie Wilkins, and Brian Grafton

Property Address: 427 E Russell St

Barrington, IL 60010-4554

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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

#### POWER OF ATTORNEY AND CORRECTION AGREEMENT

Granted for a Refinance of the property whose address is 427 EAST RUSSELL AVENUE, Barrington, IL 60010, hereing her the "Transaction", occurring on or about 12/10/10.

No change of amc@n, interest or due date will be permitted under this authorization. Closing Documents include but are not limited to: Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, ripe's, attachments and addenda, including documents necessary or requested as part of this transaction by Title insurer. Lender, or the other parties to the transaction, including but not limited to governmental and taxing au holitics, which may include but are not limited to the following types of documents: authorizations to obtain payoffs, releases of mortgages and liens; certificates for birth, death and marriage (related to this transaction); communications with lenders and judgment and lien holders to satisfy or subordinate their liens. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Time Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement.

I/We ("Undersigned"), hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either. Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton as a representitive of LSI Title Agency, Inc., an Illinois Corporation, ("Title insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) on any one of the following authorized Trite Insurer employee or agents, Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton for the purpose of completing the Closing Documents in the above referenced transaction.

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### POWER OF ATTORNEY AND CORRECTION AGREEMENT

(Continued) Borrower Signature: Second Witness if Required(Sign and Print) Witness if Required (Sign and Print) Co Borrow at Signature: REBECCA H MARCINEK Witness if Required Sign and Print) Second Witness if Required(Sign and Print) ALL PURPOSE ACKNOWLEDGEMENT State of \_\_\_\_\_ County of , before me, (insert name of title of officer/notary) This Time Control of the provided the provided of the provided the provided of evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/rheir authorized capacity(ies), and that by his/her/their signature(s) on the instrument. The person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury, under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and officia Signature **16***49 4***8 4000000000000** "OFFICIAL SEAL" JUSTIN G. (SEACH Notary Public, State of Illinois My Commission Expires May 11, 2014 Jurat 9999999999999 State of County of Subscribed and sworn to (or affirmed), before me on this \_\_\_\_\_ day of .20 \_ by \_ prove to me on the basis of satisfactory evidence to be the person(s), who appeared before me. Signature \_\_\_\_\_ (seal)

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# **UNOFFICIAL COPY**

Order No.:

10464384

Loan No.:

77001642

#### **Exhibit A**

The rollowing described property:

Lot 1 in Aiverson's Addition to Harrington, in the Northeast 1/4 of Section 1, Township 42 North, Range o Fast of the Third Principal Meridian, in Cook County, Illinois.

1-21.
COLINE CARSONNICO Assessor's Parcel No: 01-01-212-003-0000