

UNOFFICIAL COPY

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532



Doc#: 1102447063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2011 01:31 PM Pg: 1 of 2

RELEASE DEED NO. 957

① B20993M

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.
Attn: Liliana Juarez
7348 W. Madison St.
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BENEDICT PETER MILLER AND PAMELA A. WHITEHEAD THE PROPERTY AT 229 N. ELMWOOD AVENUE, OAK PARK, IL 60302 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date 7TH Day of MARCH 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0608245148, to the premises therein described, situated in the County COOK State of ILLINOIS, as follows, to wit:

LOT 2 IN BLOCK 26 IN THE VILLAGE OF RIDGELAND, COOK COUNTY, ILLINOIS; SITUATED IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-07-216-010
Address(es) of Premises(es): 229 N. ELMWOOD AVENUE, OAK PARK, IL 60302.

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER, and its corporate seal to be hereto affixed, this 7TH Day of JANUARY 2011.

By [Signature]
AVP Credit Administration

Attest: Paula A. Lavchak
AVP, Loan Operations Manager

This instrument was prepared by LILIANA JUAREZ

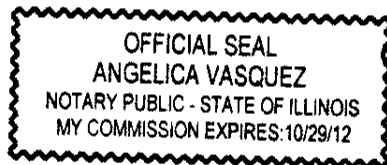
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Angelica Vasquez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS MANAGER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th Day of January, 2011

[Signature]
NOTARY PUBLIC



Commission expires 10/29/12