

# UNOFFICIAL COPY



**Record & Return to:**  
Mortgage Information Services, Inc  
4877 Galaxy Parkway, Suite 1  
Cleveland, OH 44128

**Doc#:** 1102403007 **Fee:** \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2011 10:20 AM Pg: 1 of 4

**Prepared By:**  
TCF NATIONAL BANK  
555 Butterfield Road  
Lombard, IL 60148

**M.I.S. #1135756**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SUBORDINATION AGREEMENT

Property of Cook County Clerk's Office

S Y  
P 4  
S N  
M N  
SC Y  
E Y  
INT PN

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Prepared by and ~~when recorded~~  
 Mail to: TCF NATIONAL BANK  
 555 BUTTERFIELD ROAD  
 LOMBARD IL 60148

**M.I.S. FILE NO**

1135756

**SUBORDINATION AGREEMENT**

THIS AGREEMENT made as of this 23rd day of November, 2010 by and between TCF National Bank f/k/a/ TCF National Bank Illinois f/k/a/ TCF Bank Illinois fsb, f/k/a/ TCF Bank Savings fsb, f/k/a/ TCF Banking and Savings F.A., f/k/a Twin City Federal Savings and Loan Association and Citimortgage, Inc. its successors and/or assigns.

WHEREAS Lynn Koutsky and Thomas S. Cornelison, executed and delivered to Lien-holder a mortgage dated 07/26/2006 in the amount of \$72,000.00. Filed of record on 08/01/2006 with the County Recorder of Cook County, Illinois as Document No. 0621326147 covering the following described property located in said County and State (the "Property"):

See Attached

PIN# 17-16-402-048-1021

ADDRESS: 161 West Harrison Street #501  
 Chicago, IL 60605

WHEREAS, Lynn Koutsky and Thomas S. Cornelison, executed and delivered to Citimortgage, Inc. its successors and/or assigns as their interests may appear, a mortgage on the above described Property dated 8th day of January, 2011 filed of record on \_\_\_ day of \_\_\_\_\_, 20\_\_\_ with the County Recorders of Cook County, Illinois as Document No. \_\_\_\_\_, and in the amount of \$280,1000.00.

WHEREAS, it is the intention of the parties hereto, Citimortgage, Inc., its successors and /or assigns as their interests may appear, all respects senior, prior and superior to the aforesaid mortgage to Lien-holder.

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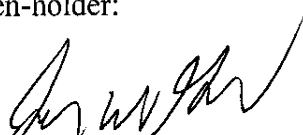
## SUBORDINATION


-2-

NOW THEREFORE, for a fee of \$200.00, and in order to induce Citimortgage, Inc., its successors and/or assigns to advance funds upon its mortgage, Lien-holder does hereby subordinate the lien of its' mortgage to the lien of Citimortgage, Inc., its successors and/or assigns mortgage, and all extensions, modifications and renewals thereof and all advances and future advances there under, notwithstanding that the Lien-holder's mortgage was executed and recorded prior to the and recordation of Citimortgage, Inc., its successors and/or assigns mortgage and agree that all rights, title, lien and interest acquired by Citimortgage, Inc., its successors and/or assigns, either by foreclosure proceeds or otherwise, under its mortgage, shall be prior and superior to any and all rights, title, lien and interest heretofore or hereafter acquired by Lien-holder under Lien-holder's mortgage

IN TESTIMONY WHEREOF, Lien-holder has caused these presents to be executed the day and year first above written.

Lien-holder:

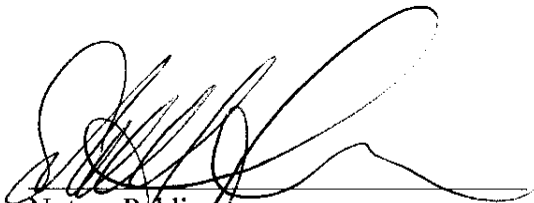
  
\_\_\_\_\_  
Joseph W Garcia  
Vice President

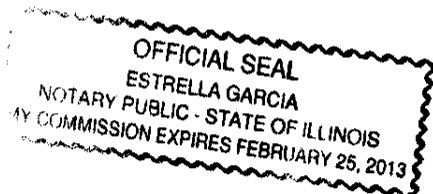
  
\_\_\_\_\_  
Gary R Kujawa  
Bank Officer

STATE OF ILLINOIS

COUNTY OF DePue ) SS.

The Foregoing instrument was acknowledged before me this 23rd day of November, 2010, by Joseph W Garcia, Vice President and Gary R Kujawa, Bank Officer.

  
\_\_\_\_\_  
Notary Public



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Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001135756

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0621326145 AND IS DESCRIBED AS FOLLOWS

UNIT 501 AND PB-20 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH  $\frac{2}{3}$  OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD AND PUBLIC AND UTILITY EASEMENTS

ADDRESS OF REAL ESTATE: 161 WEST HARRISON STREET, UNIT 501 & PB-20, CHICAGO, ILLINOIS 60605.

APN: 17-16-402-048-1021 AND 17-16-402-048-1104