**UNOFFICIAL COPY** 



Doc#: 1102403024 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Cook County Recorder 0, 23



ABOVE SPACE FOR RECORDER'S USE ONLY UID: c7e0f7d1-18df-4caf-9ff1-04d078cce044 DOCID 0008734152442005N

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Talman Bank FSB of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

* * / `	
Name(s)	
1 Yan I Ct 3 J	-

JOHN E ANDERSON, LEIGH ANN

**ANDERSON** 

Pro	perty

5100 CENTRAL

P.1 N. 18-07-401-019-0000

Address

WESTERN SPRINGS, IL 60558

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/24/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page 1 V/A as Document Number 93981329, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of January, 2011.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Talman Bank FSB

Linda Monteith, Assistant Secretary

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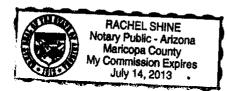
# **UNOFFICIAL COPY**

STATE OF A.RIZ.ONA

COUNTY OF MARICOPA

I, Rachel Shine a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Linda Monteith, personally known to be (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this of day of January, 2011.



Rachel Shine, Notary public Commission e pires 07/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN E ANDERSON, LEIGH ANN ANDERSON

5100 Central Ave

Western Springs, IL 60558

Prepared By:

Erika Mancera

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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### LEGAL DESCRIPTION

LOT 1 IN BLOCK 10 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT, SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF MESTERN SPRINGS" A SUBDIVISION OF THE EAST 1/2 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12 10, 15 IN "T HIGHLANDS", BEING A SUBDIVISION OF THE MORTHWEST 1/4 AND THE WEST 200 FEET OF NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 38 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF LINE 33 FCCT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALSO LOTS 1 TO 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NUMBER 209880) IN BLOCK 12 IN "T HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF 'FURL'SI HILLS' OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 209880, ALL IN COOK QUINTY, ILLINOIS.