

# UNOFFICIAL COPY



1102429008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1102429008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2011 08:35 AM Pg: 1 of 3

Loan No. 80121 03555

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

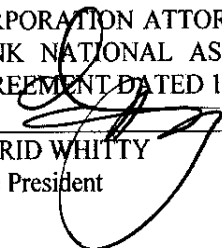
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED 12/01/93 FOR THE HSI SERIES 1993-G, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIKRAM MEHTA AND HARSHA MEHTA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 1993, and recorded on November 30, 1993, in Volume/Book Page Document 93-971481 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-24-103-022-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, State of Illinois, County/City of COOK, Sent on July 14, 2010

Address(es) of premises: 2150 NEW WILLOW ROAD, NORTHFIELD, IL, 60093  
Witness my hand and seal December 31, 2010.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED 12/01/93 FOR THE HSI SERIES 1993-G

  
INGRID WHITTY  
Vice President



IL00.DOC  
08/06/07

S 4  
P 3  
S N  
M N  
SC 4  
E 7  
INT 8/11

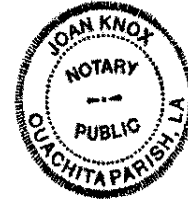
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 31, 2010.

  
\_\_\_\_\_  
JOAN KNOX - 12117  
Notary Public  
LIFETIME COMMISSION



Prepared by: TRADARRION STRAWDER  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8012103555  
County of: COOK  
Investor No: J58002  
Outbound Date: 12/06/10  
Investor Loan No: 0006221795

Property of Cook County Clerk's Office

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Loan No. 8012103555

## EXHIBIT A

Parcel 1: Lot 7 in Meadowvale, a subdivision of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as indicated in the warranty deed between Henry T. Thorsen and Catherine Thorsen, his wife, grantors, and Vladimir Hoschl and Suatava Hoschl, his wife, grantees, dated December 1, 1954 and recorded December 3, 1954 as document 16088630, over a 10 foot strip of land lying Southeasterly of and adjoining the Northwest corner line of Lot 8 in Meadowvale Subdivision, aforesaid, for roadway purposes for ingress and egress between Parcel 1 and New Willow Road.

Cook County Clerk's Office