

218576-W
CHICAGO

GEORGE E. COLE® No. 822 REC
LEGAL FORMS December 1999

Doc#: 1102434034 Fee: \$44.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/24/2011 09:03 AM Pg: 1 of 5

Doc#: 0427550046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/01/2004 12:33 PM Pg: 1 of 3

QUIT CLAIM DEED
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)

Above Space for Recorder's use only

LARRY WILLIAMS ~~DIVORCED, NOT SINCE REMARRIED~~
of the City XXXXXXXXXXXX of CHICAGO County of COOK State of ILLINOIS for the consideration of TEN DOLLARS (10.00) DOLLARS, and other good and valuable considerations XXXXXXXXXXXX in hand paid, CONVEY(S) and QUIT CLAIM(S) TO * ALTHEA WILLIAMS 5252 N. ROCKWELL CHICAGO, ILLINOIS 60625

(Name and Address of Grantees)
* DIVORCED, NOT SINCE REMARRIED

all interest in the following described Real Estate, the real estate situated in COOK County, Illinois, commonly known as 5252 N. ROCKWELL CHGO, IL 60625, (st. address) legally described as:

See attached Schedule C

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 13-12-228-049 (Volume #332), 13-12-228-046 (Volume #332) Address(es) of Real Estate: 5252 N. ROCKWELL CHICAGO, ILLINOIS 60625

DATED this: 11th day of SEP, 2004

Please print or type name(s) below signature(s)
Larry Williams (SEAL) LARRY WILLIAMS (SEAL)
Althea Williams (SEAL) _____ (SEAL)
Althea Williams _____ (SEAL) Say Williams

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL: I, MOLLY G. WOLOSHIN, Notary Public, State of Illinois, signed, sealed and delivered the said instrument as the free and voluntary act, for the purposes therein set forth, including the release and waiver of the right of homestead.

* RE-RECORD TO ADD LEGAL

DONE AT CUSTOMER'S REQUEST

3 Pgs

UNOFFICIAL COPY

Quit Claim Deed
INDIVIDUAL TO INDIVIDUAL

LARRY WILLIAMS

TO

ALPHEA WILLIAMS

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

Given under my hand and official seal, this 12 day of Sept 2004

Commission expires 02 05 05 20 05
[Signature]
NOTARY PUBLIC

This instrument was prepared by _____ (Name and Address)

MAIL TO: { (Name)

(Address)

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

DONE AT CUSTOMER'S REQUEST

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee(s) shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

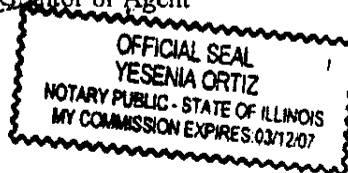
Dated 9-11-04

Signature [Signature]
Grantor or Agent

Subscribed and sworn to before me by the
said the individual

this 11 day of Sept 2004

[Signature]



The grantee or his agent affirms and verifies that the name of the grantee(s) shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

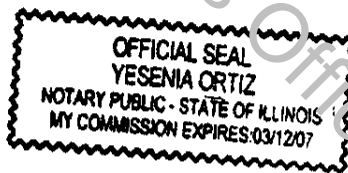
Dated 9-11-04

Signature [Signature]
Grantor or Agent

Subscribed and sworn to before me by the
said [Signature]

this 11 day of Sept 2004

[Signature]



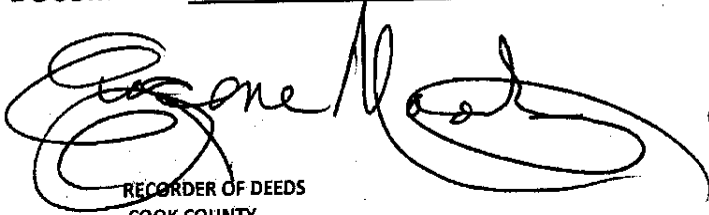
[Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class "C" misdemeanor for the first offense and of a Class "A" misdemeanor for subsequent offenses.]

[Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

DONE AT CUSTOMER'S REQUEST

UNOFFICIAL COPY

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT # 0427550046



JAN 20 2011

RECORDER OF DEEDS
COOK COUNTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 153 TO 155, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, ON THE NORTH LINE OF SAID TRACT, 55.25 FEET, WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 59.2 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.75 FEET; THENCE EAST TO A POINT ON THE EAST LINE OF TRACT, 80.98 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF TRACT, 22.75 FEET; THENCE WEST TO SAID POINT OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUILDING WOOD GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 11 FEET OF THE EAST 39 FEET OF THE SOUTH 17 FEET OF SAID LOTS 153 TO 155, TAKEN AS 1 TRACT, AFORESAID; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 15597448, FOR THE BENEFIT OF PARCEL 1 AND AS CONTAINED IN DEED RECORDED AS DOCUMENT NUMBER 16430991, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office