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**BOX 178
ILLINOIS**

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (11766264) [LB0140]



Doc#: 1102540027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 09:55 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE
ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 8, 2007, executed by STANLEY DEBRITO

to CHASE BANK USA, N.A.

and recorded on MAY 16, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0713656026 microfilm
number _____ pin number 16-12-100-028-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 55 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
RAILROAD) IN COOK COUNTY, ILLINOIS.

Record and Return To:
Pierce and Associates
1 N. Dearborn St. #13
Chicago, IL 60601-4021
PB# 1040297

Property Address: 720 NORTH TROY, CHICAGO, IL 60612



Loan No. J=LB8040110AI.s.13531 P=S.002.00159.163
MIN 100013000265859192 MERS PHONE: 1-888-679-6377

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Loan No. (11766264) [LB0110]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

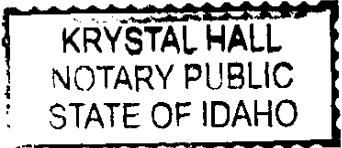
BY *TBT*
**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JANUARY 7, 2011, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 55 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

TAX NO. 16-12-101-009-0000

Commonly known as:

729 NORTH TROY STREET
CHICAGO, IL 60612

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1040297

Property of Cook County Clerk's Office