

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

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When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1102544010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2011 09:50 AM Pg: 1 of 2

**RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx332654 "PORTA" Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MARIA A PORTA AND HARACIO A PORTA WIFE AND HUSBAND, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/11/2008 Recorded: 03/18/2008 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0807833084, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-34-324-047-1030  
Property Address: 2333 CENTRAL ST UNIT 504, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On January 7th, 2011

By: Karen Borgia  
Karen Borgia, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Summit

On January 7th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012

(This area for notarial seal)

Prepared By: David Ambrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257  
"DWA"DWANTCC"01/07/2011 12:42:42 PM" NTCC01NTCC00000000000000001522082" ILCOOK\*xxxxxxxx332654 ILSTATE\_MORT\_REL "DWA"DWANTCC"

S 7  
P 2  
S M  
M M  
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INT JHC

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008432863 SK

STREET ADDRESS: 2333 CENTRAL STREET

UNIT 504

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-34-324-047-1030

### LEGAL DESCRIPTION:

UNIT NO. 504 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1969 AND KNOWN AS TRUST NUMBER 63493, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21424239, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY).

MORTGAGEDEED\_A



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