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Doc#: 1102544162 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2011 04:07 PM Pg: 1 of 2

DO OF

Johnson, Blumberg & Associates, LLC File # IL 10 7939

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF

vs.

ANTHONY SULLIVAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GB HOME EQUITY, LLC; CITIFINANCIAL SERVICES, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 1/CH 03001

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

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LOT 25 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY. ILLINOIS.

C/k/a 17208 POINTE DRIVE, ORLAND PARK, ILLINOIS 60467 Tax ID# 27-29-313-007-0000 Vol. 0147

4. That the parties against whom this action was brought is:

Title holder: ANTHONY SULLIVAN

Others: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GE HOME EQUITY, LLC, CITIFINANCIAL SERVICES, INC., UNKNOWN OWNERS AND NONRECORD CLAIMANTS

The identification of the Mortgage sought to be foreclosed is as follows: 5.

Name of mortgagors. ANTHONY SULLIVAN

Name of original mongagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC., AS NOMINEE FOR MBI FINANCIAL SERVICES

Date of mortgage: March 7, 2007

Date and County where recorded: March 27, 2007, in Cook County, Illinois Recorder of Deeds

Office

Recording Document No.: 0708611035

This Document was prepared and executed by:

Karla M. Stepter IL ARDC #6293417

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

JB&A # IL 10 7939

County Number: 40342

CERTIFICATE OF SERVICE

Journal Clark's Office I, Karla M. Stepter, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on _ Jan 21 2011.