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1102544125

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Eugene "Gene" Moore RHSF Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 03:11 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BERKADIA COMMERCIAL MORTGAGE LLC
118 WELSH ROAD
HORSHAM, PA 19044

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
HARVIN-PV, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1100 CORPORATE OFFICE DRIVE MILFORD MI 48381 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 0297023-6 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BERKADIA COMMERCIAL MORTGAGE LLC

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
118 WELSH ROAD HORSHAM PA 19044 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL THAT PERSONAL PROPERTY DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART
HEREOF

HUD PROJECT NO: 071-35685

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

IL CC PROJECT: PARKVIEW APTS., HUD PROJECT NO. 071-35685

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: THE NORTH 40 FEET OF LOT 17 (EXCEPT THE WEST 150 FEET AND EXCEPT THE EAST 165 FEET THEREOF), LOT 18 (EXCEPT THE EAST 165 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 132 FEET OF THE NORTH 73.44 FEET AND EXCEPT THE EAST 165 FEET OF THAT PART OF SAID LOT 19 LYING SOUTH OF THE NORTH 73.44 FEET THEREOF) IN BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED NOVEMBER 20, 1968 AND RECORDED DECEMBER 3, 1968 AS DOCUMENT NO. 20693286 FROM CHICAGO BAPTIST INSTITUTE TO BAPTIST TOWERS, INC. AND AS RESERVED IN QUIT CLAIM DEED FROM BAPTIST TOWERS, INC. TO CHICAGO BAPTIST INSTITUTE DATED DECEMBER 4, 1968 AND RECORDED JANUARY 17, 1969 AS DOCUMENT NO. 20731979 FOR INGRESS AND EGRESS AND CONSTRUCTION AND MAINTENANCE OF PARKING FACILITIES OVER AND UPON THE FOLLOWING TO WIT: THE NORTH 40 FEET OF THE EAST 132 FEET OF THAT PART OF LOT 17 LYING WEST OF THE EAST 33 FEET THEREOF IN BAYLEY'S SUBDIVISION AFORESAID.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED NOVEMBER 20, 1968 AND RECORDED DECEMBER 3, 1968 AS DOCUMENT NO. 20693286 FROM CHICAGO BAPTIST INSTITUTE TO BAPTIST TOWERS, INC. AND AS RESERVED IN QUIT CLAIM DEED FROM BAPTIST TOWERS, INC. TO CHICAGO BAPTIST INSTITUTE DATED DECEMBER 4, 1968 AND RECORDED JANUARY 17, 1969 AS DOCUMENT NO. 20731979 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING TO WIT: THE NORTH 6.5 FEET OF THE EAST 132 FEET OF THAT PART OF LOT 19 LYING SOUTH OF THE NORTH 73.44 FEET AND WEST OF THE EAST 33 FEET THEREOF IN BAYLEY'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

20-10-306-051

-054

-055

-059

-061

5110 S. King Dr, Chicago, IL 60615

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EXHIBIT "B" FINANCING STATEMENT

This Exhibit "B" refers to the following collateral, which may now or hereafter be located on the premises of, relate to, or be used in connection with, the construction, financing, repair, ownership, management, and operation of a project known as Parkview Apartments, located at 5110 S. King Drive, Chicago, Cook County, Illinois, and owned by Harvin-PV, LLC, an Illinois limited liability company (the "Debtor"):

1. All income, rents, profits, receipt and charges from the Project.
2. All accounts including without limitation the following: Reserve Fund for Replacement, residual receipts, and special funds; ground rents, taxes, water rents, assessments and fire and other hazard insurance premiums; accounts receivable; operating revenue; operating escrow; and escrow for latent defects.
3. All insurance and condemnation proceeds; and all inventories.
4. All materials now owned or hereafter acquired by the Debtor and intended for the construction, reconstruction, alteration and repair of any building, structure or improvement or hereafter erected or placed on the property described in "A" attached hereto (the "Property"), all of which materials shall be deemed to be included within the Project immediately upon the delivery thereof to the Project.
5. All of the walks, fences, shrubbery, driveways, fixtures, machinery, apparatus, equipment, fittings, and other goods and other personal property of every kind and description whatsoever, owned, or hereafter acquired by the Debtor and attached to or contained in and used or usable in connection with any present or future operation of the Project, including, by way of example rather than of limitation, all lighting, laundry, incinerating and power equipment; all engines, boilers, machines, motors, furnaces, and transformers; all generating equipment; all pumps, ducts, conduits, wire, switches, electrical equipment and fixtures, fan and switchboards; all telephone equipment; all piping, tubing, plumbing equipment and fixtures; all heating, air conditioning, cooling, ventilating, sprinkling, power and communications equipment, systems and apparatus; water coolers and water heaters; all fire prevention, alarm and extinguishing systems and apparatus; all cleaning equipment; all lift, elevator and escalator equipment and apparatus; all partitions, shades, blinds, awnings, screens, screen doors, storm doors, exterior and interior signs, gas fixtures, stoves, ovens, garbage disposals, dishwashers, cabinets, mirrors, floor coverings, carpets, rugs, draperies and other furnishings and furniture installed or to be installed or used or usable in the operation of any part of the Project or facilities erected or to be erected in or upon the Property; and every renewal or replacement thereof or articles in substitution therefor, or not the same are now or hereafter attached to the Property in any manner; all except for any right, title or interest therein owned by any tenant (it being agreed that all personal property owned by the Debtor and placed by it on the Property shall, so far as permitted by law, be deemed to be affixed to the Property, appropriated to its use, and covered by each of the Security Documents to which this Exhibit is attached.

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6. All of the Debtor's rights, options, powers and privileges in and to (but not the Debtor's obligations and burdens under) any construction contract, architectural and engineering agreements and management contract pertaining to the construction, repair, operation, ownership, equipping and management of the Property and all of the Debtor's right, title and interest in and to (but not the Debtor's obligations and burdens under) all architectural, engineering and similar plans, specifications, drawings, reports, surveys, plats, permits and the like, contracts for construction, development, repair, operation, management and maintenance of, or provision of services to, the Property or any of the other property described herein, and all sewer taps and allocations, agreements for utilities, bonds and the like, all relating to the Property.

7. All intangible personal property, accounts, licenses, instruments, contract rights, chattel paper and general intangibles of the Debtor, including but not limited to cash; receivable; bank accounts; certificates of deposit; promissory notes; rents; rights (if any) to amounts held in escrow; insurance proceeds; condemnation rights; deposits; liens and causes of action; warranties and guarantees.

8. The interest of the Debtor in any cash escrow fund and in any and all funds, securities, instruments, documents and other property which are at any time paid to, deposited with, under the control of, or in the possession of the Secured Party, or any of its agents, branches, affiliates, correspondents or others acting on its behalf, which rights shall be in addition to any right of set-off or right of lien that the Secured Party may otherwise enjoy under applicable law, regardless of whether the same arose out of or relates in any way, whether directly or indirectly, to the Project located upon the Property.

9. All inventory, including raw materials, components, work-in-process, finished merchandise and packing and shipping materials.

10. Any and all of the above which may become fixtures by virtue of attachment to Property.

11. Any and all of the above arising or acquired by the Debtor or to which the Debtor may have a legal or beneficial interest in on the date hereof and at any time in the future.

12. Proceeds, products, returns, additions, accessions and substitutions of and to any and all of the above.

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
HARVIN-PV, LLC			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p> <p style="text-align: center;">SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>16. Additional collateral description:</p> <p>17. Check <i>only</i> if applicable and check <i>only</i> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <i>only</i> if applicable and check <i>only</i> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction <input type="checkbox"/> Filed in connection with a Public-Finance Transaction</p>
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County Clerk's Office