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RELEASE DEED

10/1

MAIL TO: APCI Federal Credit Union

P.O. Box 20147

Lehigh Valley, PA 18002-0147

NAME & ADDRESS OF PREPARER:

Julia Wang, Loan Services Processor

APCI Federal Credit Union

P.O. Box 20147

Lehigh Valley, PA 18002-0147



Doc#: 1102555045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 02:32 PM Pg: 1 of 2

RECORDER'S STAMP

xxx486L8

Know All Men by These Presents, That **APCI Federal Credit Union** of the County of **Lehigh** and Commonwealth of **Pennsylvania** for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **GLENN A. GRAFF & MIA E. GRAFF, TENANTS BY THE ENTIRETY** of the County of **Cook** and State of **Illinois** all right, title interest, claim or demand whatsoever **They** may have acquired in through or by a certain **Mortgage** bearing date the **2nd** day of **August** A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0323705016**, to the premises therein described, situation in the County of **Cook**, State of Illinois, as follows, to wit:

LOT 70 IN RILEY AND TUNK'S FOURTH ADDITION TO ARLINGTON HEIGHTS A SUBDIVISION OF PART OF WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO GLENN A GRAFF AND MIA E GRAFF HUSBAND AND WIFE TENANTS BY THE ENTIRETY BY DEED FROM EDWARD V FIJACK AND VIRGINIA S FIJAK RECORDED 05/31/2001, TAX ID#03-28-303-029

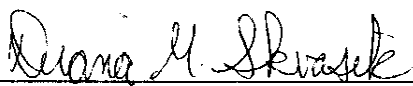
which currently has the address of 2115 E. EUCLID AVE., ARLINGTON HEIGHTS, ILLINOIS 60004

Note: If additional space is required for legal -attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS Our hands and seals this **20th** day of **January, 2011**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED


Richard A. Fehr, President


Diana M. Skvasik, Assistant Secretary

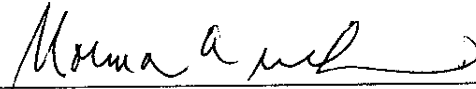
(SEAL)

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COMMONWEALTH OF PENNSYLVANIA) SS
COUNTY OF LEHIGH) SS

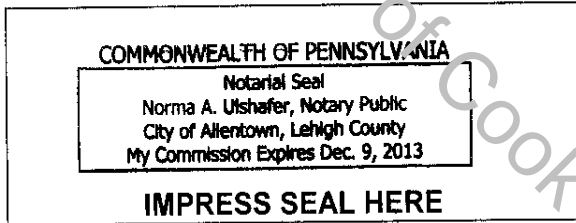
I, **Norma A. Ulshafer** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard A. Fehr & Diana M. Skvasik, Assistant Secretary**, personally known to me to be the same person(s) Whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as Their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20th day of January, 2011,



Notary Public

My commission expires on _____, _____.



Property of Cook County Clerk's Office