JNOFFICIAL COPY

RELEASE OF MORTGAGE

**OR TRUST DEED** 

Fifth Third Bank

PREPARED AND

**RECORDATION REQUESTED BY:** 

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263

Doc#: 1102556020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/25/2011 02:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**Cheryl Cullick** 1 MOC 2A

**Madisonville Operations Center** 

Cincinnati, OH 45263

RELEASE Of MORTGAGE Fifth Third Bank

,			
REF NO: 30814	70	BANK:	
MORTGAGOR:	Q <sub>A</sub>	Fifth Third Bank	
AMS Builders LLC		Madisonville Operation	ons Center
		Cincinnati, OH 4526	
		Cincinnati, Off 4320.	J
Corporation, Successor  Cook County, State of  , is hereby release  SUBSEQUENT MOI  100-033-0000 and late	r by merger to Oid Ken, Bank ("Fifth FIL on May 24, 2000 as List ument I sed. "AS MORE FULLY D.SCJJI DIFICATIONS OR AMENDM IN	by AMS Developers, Inc., to Fifth Third Third Bank") dated May 22, 2000 in the Number 00375917 in Mortgage Book\Dra BED IN ABOVE REFERENCED MOFTS" PIN: 04-29-100-031-0000, 04-29-101-0000; 04-29-104-002-0000; 04-29-104-008-0000;	awer at Page\Card RTGAGE" "AND ALL 00-032-0000 and 04-29- 04-003-0000; 04-29-104-
IN WITNESS		has caused incise presents to be executed a	nd hereto this <u>3</u>
By: OND Find Bank  By: OND Find Box CE  Title: Vice President	DINU HORNER	By Pan Molal Name: Dana Markack Title: NSS start	Presiden
STATE OF	Ohio ) ) SS: <u>Hamilton</u> )		
President and ASS	strument was acknowledged before months of the state of t	and DANA WANFEED  of Fifth Third Bank, an Ohio banking  and and official seal this 5 day of	, AD \\ , as Vice y corporation, on behalf or



DOL

Notary Public, State of Ohio My Commission Expires 08-01-2013

Notary Public Print Name: County of Residence: My Commission Expires:\_

This Instrument prepared for Fifth Third Bank

Cincinnati, OH 45263 By: Cheryl Cullick Mail Drop 1MOC2A

1102556020 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

ALL LOTS LOCATED IN EAGLE'S NEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-29-132-031-0000, 04-29-100-032-0000, and 04-29-100-033-0000 and later subdivided in pir ni mbers: 04-29-104-001-0000; 04-29-104-002-0000; 04-29-104-007-0000; 04-29-104-006-0000; 04-29-104-007-0000; 04-29-104-007-0000; 04-29-104-007-0000; 04-29-104-007-0000; 04-29-104-007-0000; 04-29-104-000000; 04-29-104-000000; 04-29-104-0000000

COMMONLY KNOWN AS:

3200 POTTER ROAD, GLENVIEW, IL 60026