Doc#. 1102557133 fee: \$48.00

Late: 01/25/7011 DB:27/AM Pg: 1 of 1

Court Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00846626521

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **FIFTH THIRD BANK (CHICAGO)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER J. OVENS, A SINGLE PERSON

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0020607529 Date of Note: 03/26/2002 Original Recording Date: 05/30/2002

Property Address: 1210 CENTRAL ST #3 EVANSTON, IL 60201

Legal Description: UNIT 1210-3N IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS A . ND B, IN LOT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 18 AND OF ALLEY'S SOUTH AND ADJOINING SAID LOT 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECO. DED AS DOCUMENT NO. 29455/1 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE 3RD PRIN CITAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASSURT AVENUE AND WEST OF THE WEST LINE OF THE RIGHT-OF-WAY OF SANITARY DISTRICT, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIN'UM RECORDED AS DOCUMENT NO. 25442598, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES T IN THE COMMON ELEMENTS, SITUATED IN EVANSTON, ILLINOIS.

PIN #: 11-07-100-020-1005

County: Cook County, State of II

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2011.

FIFTH THIRD BANK (CHICAGO)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH

State of OH City/County of Hamilton

This instrument was acknowledged before me on 01/21/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ordo My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton