

Recording Requested By:  
ISGN FULFILLMENT SERVICES, INC



When Recorded Return To:

Doc#: 1102503036 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2011 01:21 PM Pg: 1 of 2

ISGN  
P.O. BOX 2590  
CHICAGO, IL 60690



**RELEASE OF MORTGAGE**

USAA #:K3650021 "BOOTHBY" Lender ID:82979121 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

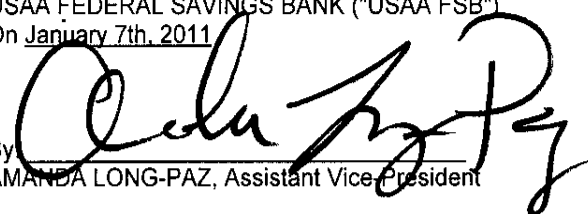
KNOW ALL MEN BY THESE PRESENTS that USAA FEDERAL SAVINGS BANK ("USAA FSB") holder of a certain mortgage, made and executed by PHILLIP R. BOOTHBY, AN UNMARRIED MAN AND JULIE M. DELANEY, AN UNMARRIED WOMAN, originally to USAA FEDERAL SAVINGS BANK ("USAA FSB"), in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0515348021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-08-312-023-1008  
Property Address: 324 S RIDGELAND, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

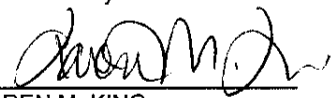
USAA FEDERAL SAVINGS BANK ("USAA FSB")  
On January 7th, 2011


By   
AMANDA LONG-PAZ, Assistant Vice President

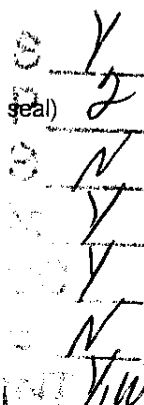
STATE OF Florida  
COUNTY OF Brevard

The foregoing instrument was acknowledged before me this January 7th, 2011, by AMANDA LONG-PAZ, Assistant Vice-President of USAA FEDERAL SAVINGS BANK ("USAA FSB") a corporation, authorized to sign on behalf of the corporation. He/she is  X  personally known to me OR \_\_\_\_\_ has produced identification. Type of identification produced: \_\_\_\_\_.

WITNESS my hand and official seal,

  
KAREN M. KING  
Notary Expires: 02/15/2014 #DD961495

 KAREN M. KING  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# DD961495  
Expires 2/15/2014

(This area for notarial seal) 

Prepared By: PAMELA HAPENNEY, USAA FEDERAL SAVINGS BANK ("USAA FSB") 600-A NORTH JOHN RODES BLVD., MELBOURNE, FL 32934 1-800-842-8423

**UNOFFICIAL COPY**

A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0504-15089

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

PARCEL 1: UNIT 324-B IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99631268, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15 AND 16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Cook County Clerk's Office