

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Doc#: 1102504017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2011 08:44 AM Pg: 1 of 3

Mail to: Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

8817258  
21047199  
ACCOUNT # 6100188665

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded \_\_\_\_\_ and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. \_\_\_\_\_ made by Kristin McClamroch and James R. McClamroch Jr, BORROWER(S), to secure an indebtedness of \*\* \$109,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-28-207-003  
Property Address: 551 BRIER ST, KENILWORTH, IL 60043

**PARTY OF THE SECOND PART: DKMC d/b/a 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of January, 2011, and recorded in the Recorder's office of Cook County in the state of Illinois as document No. 1102504016 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$384,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 1st, 2010

*Kristin Kapinos*  
Kristin Kapinos, Underwriter

BOX 333-CP

S Y  
P 13  
S N  
SC Y  
INT CP

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal on October 1st, 2010

*Mark Glowa*

Mark Glowa, Notary

Commission Expires date of May 21st, 2014

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008817258 SK  
**STREET ADDRESS:** 551 BRIER STREET  
**CITY:** KENILWORTH                      **COUNTY:** COOK  
**TAX NUMBER:** 05-28-207-003-0000

**LEGAL DESCRIPTION:**

LOT 7 IN MANUS INDIAN HILL SUBDIVISION NUMBER 4 BEING A SUBDIVISION OF THE NORTH  
5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION  
28, TOWNSHIP 42 NORTH, RANGE 13 LYING EAST OF CENTER OF CHURCH ROAD IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office