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Doc#: 1102504258 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 11:01 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE

10-049352

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

FANNIE TAYLOR A/K/A FANNIE M. TAYLOR;
MB FINANCIAL BANK, NATIONAL
ASSOCIATION AS SUCCESSOR IN INTEREST
TO SOUTH HOLLAND TRUST & SAVINGS
BANK, AS TRUSTEE UNDER TRUST
AGREEMENT DATED JANUARY 28, 2003 AND
KNOW AS TRUST NUMBER 12450; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO 11 CH 2051

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on January 18th, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

MB Financial Bank, National Association as Successor in Interest to South Holland Trust
& Savings Bank, as Trustee Under Trust Agreement Dated January 28, 2003 and Know
as Trust Number 12450

2. The following Mortgage is sought to be foreclosed:

2804102

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Mortgage made by Joseph L. Taylor and Fannie Taylor to The First Mortgage Corporation and recorded December 1, 1998 as Document No. 08080306 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 22 IN GLENWOOD MANOR UNIT 1 SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 738 Strieff Lane, Glenwood, IL 60425
Permanent Index No.: 32-04-102-022-0000

3. Parties against whom foreclosure is sought:

Fannie Taylor a/k/a Fannie M. Taylor; MB Financial Bank, National Association as Successor in interest to South Holland Trust & Savings Bank, as Trustee Under Trust Agreement Dated January 28, 2003 and Know as Trust Number 12450; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

Laura A. Wolf

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

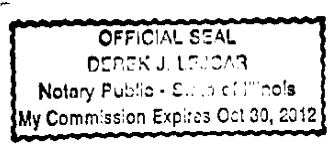
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. [Signature]

State of Illinois
County of Lake

Signed and Sworn to before me
this 13 day of January, 2011.

[Signature]
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE