Doc#. 1102508057 fee: \$48.00 UNOFFIC Att : 01/75/20/1108 14 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## Recording Requested By:

Bank of America, N.A.

Prepared By:

Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: Case #: 12696249

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHARINE T M VAN DUSEN AND EDWIN R VAN DUSEN, WIFE AND HUSBAND

Original Mortgagee(S): GUARANTEED RATE, INC.

Original Instrument No: 1036150002 Date of Note: 06/03/2009 Original Recording Date: 12/27/2010

Property Address: 1506 N Sedgwick St Unit 1S Chicago, II 60610-8738

Legal Description: PARCEL 1: UNIT 1S IN THE 1506-1508 NORTH SEDWICK CONDOMINIUM, AS DELINEATED AND DEFINES IN THE DECLATION RECORDED AS DOCUMENT NO. 0521345068 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUEMTN NUMBER 0521345068. PIN: 17-04-111-057-1002

PIN #: 17-04-111-057-1002

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2011. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

iptal Ludsu-

By: Crystal Hudson Title: Asst. Vice President

State of SC

City/County of Lexington

This instrument was acknowledged before me on 01/24/2011 by Crystal Hudson, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL

Notary Public State of South Carolina sty Commission Expires February 28, 2015 Notary Public: Deborah J. Fell

Oldon Del Luc

My Commission Expires:

02/28/2015

Resides in: Lexington