When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1585105359

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHARLES W FENNESSY to JPMORGAN CHASE BANK, N.A. bearing the date 05/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoic in Pook Page as Document Number 0922411082

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 5 IN FISCHBACH'S ADDITION TO LEMONT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1016 WALTER ST, LEMONT, IL 60439

PIN# 22-29-302-015-0000

dated 01/21/2011 JPMORGAN CHASE BANK, N.A.

CHAS6 13650278 PRIME form 1/ERCNIL1

13650278

1102508399 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/21/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

DHURATA DOKO COMM. EXPIRES: DEC. 05, 2014

NOTARY PUBLIC Dhorata Doko

Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13650278 PRIME form 1/ERCNIL1

Coot County Clert's Office

13650278