

UNOFFICIAL COPY



Doc#: 1102512116 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 01:37 PM Pg: 1 of 4

AFFIDAVIT AS TO
ORIGINAL DOCUMENT
STL 012678
3013

State of Illinois)
County of Cook) ss.

WITNESSETH, that the affiant, Janet M. Huff, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 14-23-123-066-1022

ADDRESS: 2125 N Hudson Ave #204 Chicago, IL 60614

hereby affirmatively states and alleges as follows:

- 1) That the Subordination of Mortgage attached hereto is a true and exact copy of the original document executed by the parties.

FURTHER, Affiant say not.

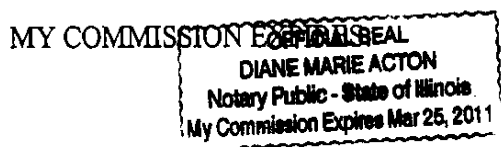
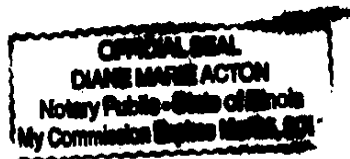
[Signature]

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Janet M. Huff, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 12th DAY OF January, 2011

[Signature]
NOTARY PUBLIC



STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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SC
INT

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Fax 8022213000

Jun 11 2010 02:00pm P002/003

After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA 2107
 Metairie, LA 71203
 4294-0035513

Prepared by: Blanca Hargrove

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, being the holder of a certain mortgage deed recorded in Official Record as Document Number 0525205112, at Volume/Book/Leaf, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Jennifer Lund, being dated the 17 day of March 2010 in an amount not to exceed \$300,000.00 and recorded in Official Record Volume Concurrent Mh, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 11th day of June, 2010.

By: 
 Sean McFarland, Bank Officer

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
 ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

UNOFFICIAL COPY


Fax 6022219000

Jun 11 2010 02:00pm P003/003

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



Notary Public of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 2128-204 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 2:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK IN 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0324732145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PTU # 14-33-123-0600-1022

Cook County Clerk's Office