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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 124° 33.08 (1955200449)
PIN No. 02-15-111-019-1054



Doc#: 1102516037 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2011 11:21 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:547 N DEER RUN DR PALATINE, IL 60067

Recorded in Volume ______ at Page
Instrument No. 0418229229 , Parcel ID No. 02-15-111-019-1054 , County,
of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: JOSEPH WUCHTERL, A SINGLE PERSON

J=LB8040110RE.007361 (RIL1)

MIN 100016500003486049, MERS PHONE: 1-888-679-6377
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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 12, 2011

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF IDAHO)	
) ss	
COUNTY OF BONNEVILLE	
On this JANUARY 12, 2011, before me, the undersigned, a Not	arv
Public in said State, personally appeared KRYSTAL HALL	
and, rersonally known to me (or prove	d to
me on the basis of satisfactory evidence) to be the persons who ex	:e-
cuted the within instrument as ASSISTANT SECRETARY and	
respectively, on behalf of	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61334	and
acknowledged to me, that they, as such officers, being authorized	so
to do, executed the foregoing instrument for the curposes therein	
contained and that such Corporation executed the within instrument	

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY

NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014

NOTARY PUBLIC

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B-12429308

Legal Description

PARCEL 1: UNIT 7-A202 IN DEER RUN CONDOMINIUM PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NROTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, FEAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WINCH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM ALCORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL: OVER OUTLOT"A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CALATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116.29.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE G-7-A2-2, A

LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.

PIN: 02-15-111-019-1054