

# UNOFFICIAL COPY



Doc#: 1102529066 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2011 10:44 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0830834440  
PIN No. 02-28-109-023-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 12 IN WINDHILL 1 SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1310 W STEEPLECHASE LN PALATINE, IL 60067**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0916205094**, Parcel ID No. **02-28-109-023-0000**,  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **PLAMEN PETROV AND LUNA PETROVA HUSBAND AND WIFE**

J=ML8102009RE.043891  
(RIL1)

MIN 100162500027212910 MERS PHONE: 1-888-679-6377

S yes  
P 2  
S No  
M yes  
SC yes  
E No  
INT NO

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Loan No. 0830894440

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 3, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Krystal Hall*  
 \_\_\_\_\_  
 KRYSTAL HALL  
 ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this JANUARY 3, 2011 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
 NOTARY PUBLIC  
 STATE OF IDAHO

*Melissa Hively*  
 \_\_\_\_\_  
 MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
 NOTARY PUBLIC