



1102534065

When recorded Mail to:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1102534065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 11:01 AM Pg: 1 of 2

Loan #:1927214740

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FUNDING INC the holder of a certain mortgage executed by STEVEN LEE AND OLIVIA LEE bearing the date of 08/25/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0625840232, hereby authorizes the Recorder to discharge same of record.

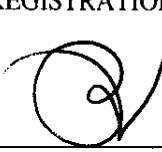
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A
Known as:6744 N KENTON AVE, LINCOLNWOOD, IL 60712
PIN# 10-34-303-065

Dated 12/23/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FUNDING INC

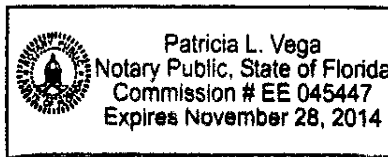
By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FUNDING INC, on behalf of said corporation.



PATRICIA L. VEGA
Notary Public/Commission expires: 11/28/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13356065 _7 PRIME CJ2866751 100052550119447653 MERS PHONE 1-888-679-MERS

form1/SPOIL1-CHAS6



13356065

S Yes
P 8
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

001_1927214740_013 (1497x420x2 tiff)

PROPERTY LEGAL DESCRIPTION:

LOTS 20 AND LOT 19 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 4 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

10-34-303-065

Property of Cook County Clerk's Office