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BOX 172

NAME: DAVIS, THERESA Loan#: 5246251-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BANKUNITED, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hareby assign, transfer, conver without warranties and vithout recourse; set over and deliver to BANKUNITED. (hereingiter called the Assignee), its successors and assigns, prior to 21/01/10, the following described mortgage:



Doc#: 1102535015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/25/2011 01:46 PM Pg: 1 of 2

Date: June 11, 2007 Amount of Debt: \$ 124,800.00

Mortgagor: THERESA DAVIS: JEFFERY DAVIS SR AKA JEFFREY DAVIS AKA

Mortgagor: JEFFERY T DIV'S SR AKA JEFFREY DAVIS SR:

Mortgagee: M.E.R.S. INC., AS NOMILEF FOR BANKUNITED, FSB, its successors

and/or assigns

Recorded on <u>June 18, 2007</u> As Document <u>0716905208</u> In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

LOT 24 IN BLOCK 30 IN SISSON AND NEWMANS SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-04-128-021-0000,

Commonly known as: 9061 SOUTH PARNELL AVENUE, CHICAGO, IL 60620

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")
AS NOMINEE FOR BANKUNITED

13411

By:

Extreminator Herosotart Secretary

Certifying Officer

Certifying Officer

By:

Mileya Forter, Agriculant Gerretaly

1102535015 Page: 2 of 2

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State of Floring) ss.
County of miami bank

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County and Mindel Toota, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

Prepared by & RETURN TO:

Commission # DD 7.03463

Commission # DD 7.03463

Expires: OCT. 24, 7511

BONDED THRU ATLANTIC BONDING CO. INC.

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1032542