

UNOFFICIAL COPY

BOX 173



1102535022

NAME: CALLAHAN, MARGARET D. (ESTATE OF)
Loan# 201898301

Doc#: **1102535022** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 01/25/2011 01:49 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned FIRST NATIONAL BANK OF EVERGREEN PARK (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to FIFTH THIRD MORTGAGE COMPANY (hereinafter called the Assignee), its successors and assigns, prior to January 11, 2011, the following described mortgage:

Date: August 1, 1994 Amount of Debt: \$40,000.00
Mortgagor: MARGARET D CALLAHAN A/K/A MARGARET CALLAHAN
Mortgagee: FIRST NATIONAL BANK OF EVERGREEN PARK
Recorded on August 4, 1994 As Document 94687907

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 323-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BAYPORT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25295899, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-10-226-061-1008

Commonly known as: 9820 SOUTH PULASKI ROAD UNIT 323, OAK LAWN, IL 60453

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) FIRST NATIONAL BANK OF EVERGREEN PARK

ATTEST: Sara Connley
Sara Connley

BY: [Signature]
Brad Gamm
Assistant Vice President

The Undersigned, a Notary Public in and for Franklin County, State of OHIO, does hereby certify that Brad Gamm Authorized Agent of FIRST NATIONAL BANK OF EVERGREEN PARK as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 12th day of January, 2011.

[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1035671

BRAD GAMM
Assistant Vice President