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Recording Requested By:
AURORA LOAN SERVICES

Doc#: 1102539063 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 01:27 PM Pg: 1 of 2

When Recorded Return To:
JAN WALSH
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #0046842431 "SARACENO" Lender ID: N42/394/1704325403 Cook, Illinois
MERS #: 100025440003886626 LRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DEBORAH SARACENO, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/20/2007 Recorded: 07/11/2007 as Instrument No.: 0719205020 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 4 AND 5 IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF THE CENTER OF DESPLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 15-13-402-004-0000, 15-13-402-005-0000 ✓
Property Address: 7432 HARRISON, FOREST PARK, IL 60130 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*DB*DBALSI*12/30/2010 07:20:35 AM* ALSIO1ALSI000000000000000000696231* ILCOOK* 0046842431 ILSTATE_MORT_REL **LLEALS*

S yes
P 2
S ✓
M yes
SO yes
E Mag
INT 2

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On December 30th, 2010



By *Nancy L. Walker*
NANCY L. WALKER, Assistant Vice-President

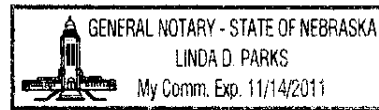
STATE OF Nebraska
COUNTY OF Scotts Bluff

On December 30th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D. Parks

LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500