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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CATHY M BECKHART - US BANK

Doc#: 1102539017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2011 09:00 AM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: **100031205016219043** PHONE#: **(888) 679-6377**
Customer#: **1** Service#: **28202RL1** 
Loan#: **6800280996**

SATISFACTION OF MORTGAGE

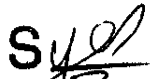






KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **OSCAR MUNOZ AND PATRICIA CWICK-MUNOZ, HUSBAND AND WIFE** Original Mortgagee: **MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION** Mortgage Dated: **NOVEMBER 24, 2009** Recorded on: **DECEMBER 07, 2009** as Instrument No. **0934140003** in Book No. --- at Page No. ---

Property Address: **2020 N LINCOLN PARK W, CHICAGO IL 60614-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14332080281212**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 10, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: 
Laurie Castlen, Assistant Secretary

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Loan#: **6800280996** Srv#: **20202RL1**

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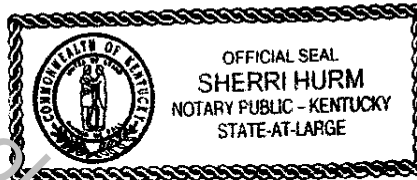
State of **KENTUCKY** }
County of **DAVIESS** } ss.

On **JANUARY 10, 2011**, before me, **Sherri Hurm**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Sherri Hurm

(Notary Name): **Sherri Hurm**
Commission Expires: **02/24/2013**
Commission No: **391211**



Property of Cook County Clerk's Office

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6800280996

MUNOZ

ATTACHMENT TO ILLINOIS CONVENTIONAL MERS MORTGAGE

LOAN# 001021904

Subject Property Legal Description

UNIT NUMBERS 19E AND 19F IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REIM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, AS AMENDED BY DOCUMENT NUMBER 86625765, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Client 515
Lender 41417