

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (11782433) [LB0084]



Doc#: 1102644104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee \$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 04:18 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2006 executed by SYLWIA GRYC AND PIOTR GRYC

to JPMORGAN CHASE BANK, N.A.

and recorded on OCTOBER 10, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0628346176 microfilm number _____ pin number 02-01-100-015-1310

in the _____ plat of COOK County Illinois described hereinafter as follows:

UNIT NUMBER 1745-6, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBROOKE OF PALATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25234962, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 878 E CARRIAGE LN, #6, PALATINE, IL 60074



Loan No. J=LB8040110AI.s.15122 P=S.002.00064.183
MIN 100013010640836120 MERS PHONE: 1-888-679-6377

Loan No. (11782433) [LB0084]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 19, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

BY *TBt*
**TIFFANY BITSOI
ASSISTANT SECRETARY**

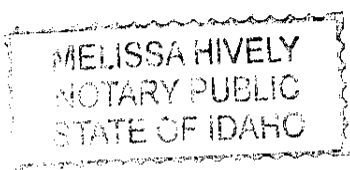
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 19, 2011, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00064.183
C=s.125.0741
(NMRI.IL)

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