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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008



Doc#: 1102646077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/26/2011 02:01 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

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Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 1003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 19, 2011, is made and executed between ALLISON TEMPLER and DAVID TEMPLER (referred to below as "Granto.") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 10, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 11/30/07 AS DOCUMENT 0733446102 IN OFFICIAL RECORDS OF COOK COUNTY ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 9715 WOODS DRIVE UNIT 308, SOKIE, IL 60077. The Real Property tax identification number is 10-09-304-035-1003 & 10-09-304-035-1349.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE CREDIT LIMIT OF \$61,531.00 ON THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, IS HEREBY MODIFIED AND DECREASED TO A NEW CREDIT LIMIT OF \$58,497.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 6100282662

(Continued)

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released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 19, 2011.

GRANTOR:

ALLISON TEMPLER

DAVID TEMPLER

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE Loan No: 6100282662 (Continued) Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF LL MY COMMISSION EXPIRE) SS APRIL 8, 2011 COUNTY OF (いん On this day before me, the undersigned Notary Public, personally appeared ALLISON TEMPLER and DAVID TEMPLER, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mendoned. Given under my hand and official seal this 2014 day of January , 2011. Residing at Coolh County IC Notary Public in and for the State of My commission expires 4/8/11LENDER ACKNOW, EDGMENT "OFFICIAL SEAL" arpan a shah STATE OF TL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 20, 2014 COUNTY OF COOK __, __**2011** before n.c, the undersigned Notary Public, personally appeared KRISTIN KAPINOS and known to me to be the UNDERWRITER , authorized agent for HARRIS N.A. that executed the within and foregoing instrument and

acknowledged said instrument to be the free and voluntary act and deed of HARRIS N.A., duly authorized by HARRIS N.A. through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of HARRIS N.A. Residing at COOK COUNTY, IL Ву Notary Public in and for the State of _____ I __ 5/20/2014 My commission expires _____

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LEGAL DESCRIPTION

UNIT 308 AND PARKING SPACE P854 IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NO. 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

CKA: 9715 WOOD DR. UNIT 308, SKOKIE, IL 60077
PIN#: 10-09-304-035-1003 & 10-09-304-035-1349