

UNOFFICIAL COPY

Doc#. 1102657035 fee: \$48.00  
Date: 01/26/2011 08:09 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1353113455

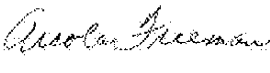
**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTORIA D VON KRAUSE  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1021711058 Date of Note: 07/23/2010 Original Recording Date: 08/05/2010  
Property Address: 2033 N BISSELL ST UNIT 2 CHICAGO, IL 60614  
Legal Description: See exhibit A attached  
PIN #: 14-32-226-048-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2011.

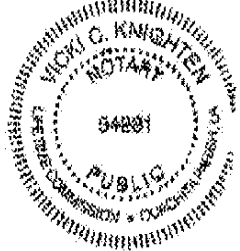
**JPMORGAN CHASE BANK, N.A.**



By: Arcola Freeman  
Title: Assistant Secretary

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 01/25/2011 by Arcola Freeman, Assistant Secretary of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 1353113455

## “EXHIBIT A”

### PARCEL 1:

UNIT 2 IN THE 2033 N. BISSEL CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1873 AS DOCUMENT NUMBER 113576, IN COOK COUNTY, ILLINOIS.

WHICH IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00759061 ON SEPTEMBER 23, 2000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P2, A LIMITED COMMON ELEMENT, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office