

UNOFFICIAL COPY

Doc#. 1102657111 fee: \$48.00
Date: 01/26/2011 08:17 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-
RIVERA

Loan Number: 00871084320

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN W GREER AND MEGAN E GRIFFIN NKA MEGAN E GREER, HUSBAND AND WIFE
Original Mortgagee(S): FIFTH THIRD BANK
Original Instrument No: 0910657441 Date of Note: 03/31/2009 Original Recording Date: 04/16/2009

Property Address: 1446 N WOOD ST UNIT 1S CHICAGO, IL 60622
Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: PARCEL 1: UNIT 1S IN THE 1446 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 IN BLOCK 4 IN PICKETTS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 OF ASSESSORS DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619918059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-IS, A LIMITED COMMON ELEMENT, AS NOTED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0619918059, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-209-050-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2011.

FIFTH THIRD BANK

By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 01/25/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 15, 2013

Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton