

UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1102603022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 11:13 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **January 13, 2011**
MIN: **100020000249932223**
MERS Phone: 1-888-679-6377

Loan#: **0024993222**
Invoice#: **E1727379**
Package#: **76920297**
Document#: **1773821**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **ROMAS PENCYLA / JENNIFER PENCYLA** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **September 12, 2003** and filed for record **October 8, 2003** as Document Number **0328101063** for Loan Amount of **\$431750.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY PHH MORTGAGE SERVICES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) RECORDED ON 02/20/2004 AS DOCUMENT # 0405150076.

PIN: **17-22-109-142-0000**

****See Attached Exhibit A for Legal Description**

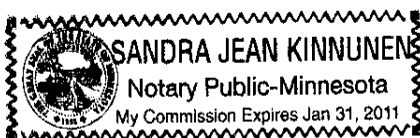
PROPERTY ADDRESS: 1436 SOUTH PRAIRIE UNIT I CHICAGO, Illinois 60605


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

By 
Pam Iserman, Assistant Vice President

On **January 13, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2011**

S y
P h
S N
M N
SC y
E y
INT N

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Exhibit A

PARCEL 1: LOT 24 IN CENTRAL STATION 3RD RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 20 THROUGH 31, BOTH INCLUSIVE AND THAT PART OF LOT 1 LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 26 TO THE EAST LINE OF LOT 27 IN CENTRAL STATION 2ND RESUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOTS 2, A AND 77 AS CREATED AND SET OUT 114 THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 RECORDED FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107422.



U01773821

1427 1/13/2011 7692029771

Property of Cook County Clerk's Office