

UNOFFICIAL COPY



ILLINOIS BOX 178

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9650678) [LB0140]

Doc#: 1102611098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 10:07 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, N.A.,

located at 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 20, 2006, executed by PAWAN BONNER, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION

and recorded on DECEMBER 4, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0633802042 microfilm
number _____ pin number 21-30-114-029-1245, 21-30-114-029-1269
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 1040295

Property Address: 7337 S. SOUTH SHORE DRIVE, UNITS #822 & #824, CHICAGO, IL 60649



J=LB8040110AI.s.13627

P=S.002.00046.163

LBPS

Loan No. (9650678) [LB0140]

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 7, 2011, but effective AUGUST 1, 2010.

**JPMORGAN CHASE BANK, N.A. BY IEM LENDER
BUSINESS PROCESS SERVICES, INC. ITS
ATTORNEY-IN-FACT**

BY *Mistylin Hansen*
MISTYLIN HANSEN
ASSISTANT SECRETARY FOR TITLE SERVICES

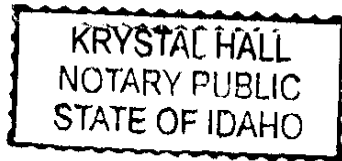
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 7, 2011, before me KRYSTAL HALL personally appeared MISTYLIN HANSEN and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY FOR TITLE SERVICES and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

LBPS

LB 0009 96506 78

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

UNIT 822 AND 824 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number:

Property ID: 21-30-114-029-1245

Property ID: 21-30-114-029-1269

Property Address:

7337 S. Shore Dr., Units 822 & 824
Chicago, IL 60649

County of Cook County Clerk's Office

LBPS