UNOFFICIAL COPY

NAME: ANGELICO, KATHLEEN

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transcer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), ics successors and assigns, prior to November 17, 2010, the following described mortgage.



Doc#: 1102612009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/26/2011 08:25 AM Pg: 1 of 2

Date: March 27, 2006 Amount of Debt: \$ 112,000.00

Mortgagor: KATHLEEN ANGELICO;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., its successors and/or assigns

Recorded on <u>April 6, 2006</u> As Document <u>0509633074</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 1J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTY 5113 NORTH EAST RIVER ROAD CONDOMINIUM, AS DELINEATED AND DLFINED IN THE DECLARATION RECORDED AS DOCUMENT 002061735, AS AMENDED FROM TIME TO TIME, IN THE PART OF THE WEST 1/2 OF THI: SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, PARKING, UTILITIES AND PARTY WALL RIGHTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY A DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT LR2888711, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE USE OF PARKING SPACE P-13, A LIMITED COMMON ELEMENT AS DISCLOSED BY SAID DECLARATION IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-11-310-087-1005 Commonly known as: 5113 NORTH RIVER ROAD #1J, CHICAGO, IL 60656

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Page ___ of ___ CFP

1102612009 Page: 2 of 2 -------

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

Bv:

Certifying Officer

Sworn to and subscrib	ed before me this	_2	day of	1xc	,
2010, by Andra	w Nelson	as He/Sh	ne is pe	rsonally	known
to me.					
Notary Public	_				
My Commission expires		<u> </u>			

"OPFICIAL SEAL"
JAMES R. ANDERTON
Notary Public, State of Illinois
My Commission Explication 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1035865