UNOFFICIAL COPY

NAME:

NALL, MASON

AND JOSIE

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.K.S., INC.), did hereby assign, cransfer, convey without warrancies and without recourse; set over and deliver to BAC HOME LUANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to November 17, 2010, the following described mortgage:



Doc#: 1102612027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/26/2011 08:32 AM Pg: 1 of 2

Date: <u>July 19, 2008</u> Amount of Debt: \$ 86,400.00

Mortgagor: MASON NALL AKA MASON H. NALL; JOSIE NALL AKA

Mortgagor: JOSIE B. NALL;

Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE

BANK, FSB, its successors and/or assigns

Recorded on August 5, 2008 As Document 0821868019 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINIOS. LOT 98 IN A RESUBDIVISION OF LOTS 19 TO 28 INCLUSIVE OF BLOCKS 76, LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCK 80, AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 26-06-313-003-0000 Commonly known as: 2707 EAST 92ND STREET, CHICAGO, IL 60617

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION INC; ("M.E.R.S., INC.")

Certifying Officer

Sworn to and subscribed before me this _____ day of _____ Andrew Nelson 2010, by as He/She is personally known to me. Public APR 28 2014 My Commission expires

> "OFFICIAL SEAL" JAMES R. ANDERTON Notary Public, State of Illinois My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C. OHANG OFFICE 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1035963