

UNOFFICIAL COPY



Doc#: 1102619072 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 01:16 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
F/K/A BANK ONE, NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRUCE R. COHEN AND LISA A. COHEN, HUSBAND AND WIFE, TENANTS BY TH ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/27/04 as Document Number 0414245048 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE EAST 1/2 OF LOT 11 AND ALL OF LOT 12 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SUBBLOCK 2 OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1248 WRIGHTWOOD,
CHICAGO, IL 60614.

PIN 14-29-309-052

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S Yes
P 2
S N
M N
SC Yes
E yes
INT yes

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 01/13/11

JPMORGAN CHASE BANK, N.A.

By: [Signature]
SUZANNE M SPROWLES
Its: SUPERVISOR-CB OPERATIONS

Attest: [Signature]
CHARLOTTE MORRIS
Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public [Signature]

My Commission Expires: 1-22-2014



This instrument was prepared by: SMITHA. J

After recording mail to: J RECORD & RETURN TO 8404 KY 40232-2096
00603000085883 CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-8071
26982092-1L-Cook County Rec