## **UNOFFICIAL COPY**

PREPARED BY: V. CONVERSE

CLC Consumer Services PO Box 5570

Cleveland, OH 44197

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570

Cleveland, OH 44197

PROPERTY DESCRIPTION:

15537 INNSPROOK DR. > ORLAND FARK, IL, 60462

PROPERTY ID #: 27-13-310-046-0000



1102619091 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2011 02:55 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated <u>07/28/2010</u>, was made by **DAVID A GERST AND MARY M GERST** to **PNC** BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1022504049, Book No. N/A, Page No. N/A in the amount of \$150,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Murtigage on January 20, 2011

PNC BANK, NATIONAL ASSOCIATION

Clasen Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

On this January 20, 2011, before me, the undersigned, a Notary Public in said 3 ate, personally appeared Joyce Clasen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Oblo My Commission Expires AUGUST 18, 2015

ACCOUNT#: 021-03-048114192468

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITURTED IN THE COUNTY OF COOK, STATE OF ILLINOIS;

LOT 135 IN ORLAND GOLFVIEW UNIT 12, PHASE 2, SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Nurse: 27-13-310-046 DAVID A. GERST AND MARY M. GERST, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

15537 INNSBROOK DRIVE, ORLAND PARK IL 60462

Loan Reference Number : ID2014192468621364149

First American Order No: 42353595

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES Clarks

GERST, DAVID 048114192468 Legal Description 9349d72a-1c26-47f2-bf6c-4219aebca246 pt33757 8/23/2010 10 13 21 AM