## **UNOFFICIAL COPY**

Doc#: 1102622062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2011 11:17 AM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Madhavi Makwana Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

#### AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-69:34

Dovenmuehle Mortgage, Inc.

3100366037 BAER

Lender ld: X63

### **SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 holder of a cortain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN A. BAER AND JOY W. BAER Original Mortgagee: ASTORIA FEDERAL MORTGAGE CURP.

Principal sum of \$1,000,000.00

Dated: 10/19/2009 and Recorded 11/05/2009 as Document No. 0930917014 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 14-18-205-009-0000

Property Address: 4717 NORTH PAULINA STREET CHICAGO, IL 60640

PROTECTION THIS RELEASE SHALL BE FILED THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

1102622062 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURIC. IL 60047

On December 1/, 201

Tonette J. Salina, Authorized Signer

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on before me, O. Yavnoshan, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 and Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) atted, executed the instrument.

O. Yavnoshan

Notary Expires: 10/09/2013

Yamaska.

OFFICIAL SEAL O YAVNOSHAN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/09/13

1102622062 Page: 3 of 3

LEGAL DESCRIPTION:

LAND REFERRED TO A THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COUNT, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/07/2007 AND RECORDED 02/21/21/09 AS INSTRUMENT NUMBER 0805280047 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 4 IN BLOCK 2 IN PARK ADDITION TO KAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE FOLLOWING D. SCRIBED PROPERTY VIZ; THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TO NSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE O.S. INC. NORTH END OF SAID PREMISES IN COOK COUNTY, At RIH.

PARCEL NO. 14-18-205-009-0000