

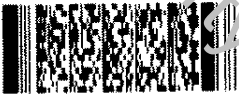
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Doc#: 1102622035 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 10:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 6460a031-64f0-4de6-ac44-38c736195c49
DOCID_0001981581222005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PHILIP WEISS, JILL M SIEGEL


Property 1495 N CLYBOURN AVE #C P.I.N. 17-04-115-075-0000
Address.....: CHICAGO, IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/07/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0913446060, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of January, 2011.

Mortgage Electronic Registration Systems, Inc.



Anthony Amico, Assistant Secretary

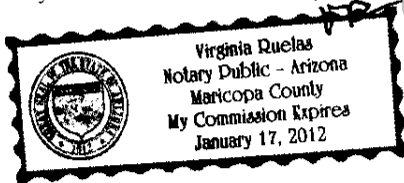
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Property of Clerk's Office
STATE OF ARIZONA
COUNTY OF MARICOPA

I, Virginia Ruelas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Anthony Amico, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of January, 2011.



Virginia Ruelas

Virginia Ruelas, Notary public
Commission expires 01/17/2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: PHILIP WEISS, JILL M SIEGEL
1495 N Clybourn Ave Unit C
Chicago, IL 60610
Prepared By: Gail A. Richard
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

Clerk's Office

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EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

(A) THE SUB-LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE SUB-LEASE, EXECUTED BY: ORCHARD PARK LIMITED PARTNERSHIP, AN ILLINOIS LOAN PROCEEDS, AS LESSOR, AND RUSSELL E. FEURER, AS LESSEE, DATED MAY 26, 2000, A MEMORANDUM OF WHICH SUB-LEASE WAS RECORDED JULY 21, 2000 AS DOCUMENT 00549784, AS ASSIGNED BY RUSSELL E. FEURER TO MARIA LOMBARDI BY INSTRUMENT RECORDED SEPTEMBER 06, 2000 AS DOCUMENT 0689665, WHICH SUB-LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093 EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND).

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND.

PARCEL 1:

THAT PART OF LOT 9 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 98901233, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WEST CORNER OF SAID LOT 9; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT, 41.68 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID SOUTHWESTERLY LINE, 21.30 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE NORTH 45 DEGREES 06 MINUTES 18 SECONDS EAST, ALONG SAID CENTER LINE AND ITS EXTENSION, 69.50 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTHEASTERLY LINE, 21.32 FEET TO THE CENTER LINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE SOUTH 45 DEGREES 05 MINUTES 24 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 69.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AND AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.