UNOFFICIAL COPY



Doc#: 1102629083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2011 11:27 AM Pg: 1 of 3

MAIL TO:

| Composition of the first part, and MPS Community I, LLC, party of the second part, will TNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEY, all the following described real estate, situated in the

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

County of Cook and the State of Illinois known and described as follows, to wit:

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-13-319-025 PROPERTY ADDRESS(ES):

6118 South Sacramento Avenue, Chicago, IL, 60629

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER		01/25/2011
	соок	\$13.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50

19-13-319-025-0000 | 20101201600094 | RCCW7P

REAL ESTATE TRANSFER		01/25/2011
	CHICAGO:	\$202.50
	CTA:	\$81.00
	TOTAL:	\$283.50
19-13-319-025 (0000 L 201012016000	04 5701405

19-13-319-025-0000 | 20101201600094 | F7PM0P

Box 334

1102629083 Page: 2 of 3

UNOFFICIAL COPY

PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates As
Attorney-in-Fact

SEAL HERE
STATE OF
COUNTY OF COUNTY
I, JAMIN FOMMAN, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Manual County, in the State
known to me to be Pierce & Associate. As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as the Attorney-in-ract, he signed and delivered the said instrument their free and voluntary act, and as the ree and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and official seal this
NOTARY PUBLIC
My commission expires: ////////////////////////////////////
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo "OFFICIAL SEAL" Dawn Podworny
PLEASE SEND SUBSEQUENT TAX BILLS TO: MPS CONMUNITY I LLC. Dawn Podworny Notary Public, State of Illinois My Commission Expens 12/2013
120 D. LUSA/101 #1850 CHICAED, IC 60603

1102629083 Page: 3 of 3

UNOFFICIAL COPY

FT IN SLOCK 9 IN CORE AND MCKINNON'S 63RD S.
JBDIVISION OF THE WEST HALF OF THE SOUTHWEST.
JWNSHIP 33 MORTH, RANGE 13, EAST OF THE THIRD PRIN.
JOUNTY, ILLINOIS.

Commonly known as 611% South Sacramento, Chicago, IL 60629