

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1102639056 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2011 10:27 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DEIDRE HOGAN AKA DEIDRE ANN HOGAN, AN UNMARRIED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 7TH day of APRIL, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0511035161 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT 328 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NUMBER 31-70 A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-08-412-040-1097

Address of premises: 4980 N MARINE DR UNIT 331 CHICAGO, IL 60640-7822

Witness hands and seal this 19TH day of OCTOBER, 2010

Jean Morris
Jean Morris - Loan Manager

Todd J. Niedermeler
Todd J. Niedermeler - Vice President

S 4
P 2
S 4
N 4
S 4
E N
INT 9/10

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, TRACY R BREYER, a notary public in and for said County, in the State of Illinois DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19TH day of OCTOBER, 2010

My commission expires: 9/23/2013

Tracy R Breyer
TRACY R BREYER NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

DIEDRE ANN HOGAN
4980 N MARINE DR UNIT 331
CHICAGO, IL 60640-7822

MAIL TO

DIEDRE ANN HOGAN
4980 N MARINE DR UNIT 331
CHICAGO, IL 60640-7822