10-073/5UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title 1350 W. NW Hwv

Arlington Heights, IL 60004

Date: December 30, 2010

Order Number: 2010-07315-PT

1. Name of Mortgagor(s):

JAMES W HEIM and LISA L HEIM

2. Mortgage information:

> Mortgage dated December 27, 2003 and recorded March 2, 2004 as document 0406227027 made by James W. Heim and Lisa L. Heim to National City Bank to secure a note for \$85,000.00.

- 3. The above referenced are rigage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to trans act the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the incrugage.
 - The mortgagee or mortgage servicer provided a payoff statement.
 - The property described in the mortgage is as follows:

Permanent Index Number: 18-17-216-007-0000

Common Address: 5608 S PARK RD, Countryside, Illinois 60525 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Notary Public, State of Illinois Commission Expires 4/21/2014

PREMIER TITLE 1350 W. NORTHWEST HIGHWA ARLINGTON HEIGHTAL A RECOM (847) 255-7100

(2010-07315-PT.PFD/2010-07315-PT/25

Doc#: 1102755075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/27/2011 12:35 PM Pg: 1 of 2

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PROPERTY DESCRIPTION

LOT 227 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office