Doc#. 1102708106 fee: \$48.00 UNOFFIC Atte: 01/2/120 1 10 09 AMPg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY: Sharon Hutson** 

Loan Number: 1617130718

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN M. ROBERSON, A/K/A KATHLEEN M. T. ROBERSON AND STEVE ROBERSON

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0800911100 Date of Note: 12/17/2007 Original Recording Date: 01/09/2008

Property Address: 703 N ELMHURST RD PROSPECT HTS, IL 60070

Legal Description: THE WEST 1/2 OF LOT 9 IN SMITH AND DAWSON'S COUNTRY CLUB ADDITION SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-22-200-020-0000</u>

Coving Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 01/27/2011.

JPMORGAN CHASE BANK, N.A.

Euica Baroanki

By: Erica Gardenhi Title: Vice President

State of LA City/County of Ouachita

My Clarks This instrument was acknowledged before me on 01/27/2011 by Erica Gardenhi, Vice President of Γ/MORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. assentining to 

> Notary Public: Sharon Hutson My Commission Expires: Lifetime

Commission Resides in: Ouachita