

2

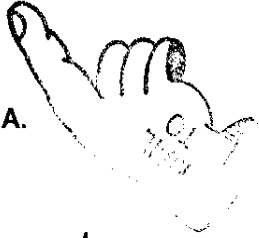
UNOFFICIAL COPY



Doc#: 1102710052 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2011 03:29 PM Pg: 1 of 3

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Moproe, LA 71203
414511881036



Prepared by: Shahnaz Mahmoud

③ 70925704 / Rec 2nd

SUBORDINATION OF MORTGAGE 950131

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0834716023, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America., its successors and assigns, executed by James Haidos, being dated the 5th day of January, 2011, in an amount not to exceed \$243,000.00 and recorded in Official Record Volume _____, Page 1102710051, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of December, 2010.

By: Daniel Wozniak
Daniel Wozniak, Bank Officer

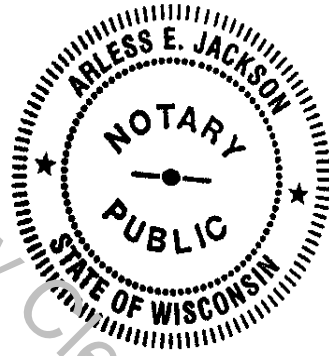
S Y
P 3
S N
M Y
CO Y
E N
INT PM

UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 21st day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 Arless E. Jackson
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

American Land Title Association

Commitment /17/04

File No: 883654

**“EXHIBIT A”
Legal Description**

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 00704817 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1. LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH A DISTANCE OF 72.15 FEET TO A POINT 2.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES) THENCE SOUTH TO THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 TO THE PLACE OF BEGINNING IN PREDERGAST-ROPPOLO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF MEASURED AT RIGHT ANGLES) IN VINCI SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF LOT 16 LYING WEST OF A LINE DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF SAID LOT 16; THENCE SOUTH A DISTANCE OF 39.31 FEET TO A POINT; SAID POINT BEING 0.45 FEET EAST OF MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; THENCE CONTINUING SOUTH A DISTANCE OF 48.0 FEET TO A POINT, SAID POINT BEING 2.14 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; MEASURED AT RIGHT ANGLES OF SAID LOT 16 IN VINCI'S SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.

APN: 12-02-123-058-0000

PROPERTY ADDRESS: 1429W. LOIS. PARK RIDGE, IL 60068



U01779913

1571 1/17/2011 76925964/2

Commitment (1/17/04)

stewart
 title guaranty company