

# UNOFFICIAL COPY



Doc#: 1102719077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2011 11:32 AM Pg: 1 of 3

**Record & Return To and Prepared By:**  
CT Lien Solutions  
7049 Redwood Blvd. Suite 201C  
Novato, CA 94945  
888-661-8818  
M. Callas

**Recording Requested By:**  
JPMorgan Chase Bank, N.A.  
P.O. Box 1109  
Coppell, TX 75019-9011

Loan #: 808307712  
Deal Name: Citi-Chase Assignments  
IL,Cook  
Doc ID:S1584ASG

## ASSIGNMENT OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, One Sansome Street, San Francisco, CA 94104 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto JPMorgan Chase Bank, N.A., whose address is P.O. Box 1109, Coppell, Texas 75019-9011 herein ("Assignee") the loan document(s) identified herein, including all of Assignor's loan documents, including, but not limited to, all documents in the possession of Assignor securing or relating to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, mortgages, deeds of trust, assignments of leases and rents, indemnifications, security agreements, any amendments of supplements and modification thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurance, title insurance policies, escrow accounts and attorney's opinions.

Original Document(s) assigned: ASSIGNMENT OF RENTS Recorded 8/12/2004 Instrument: 422541030

**Borrower(s):** LASALLE BANK NATIONAL ASSOCIATION as Successor Trustee to American National Bank and Trust Company of Chicago a national banking association duly authorized to accept and execute trusts in the State of Illinois not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said association in pursuance of Trust Agreement dated December 22, 1998 and known as Trust No. 124747-06

**Original Lender:** CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

**Property:** 1625 W. Greenleaf, Chicago

**Parcel/Tax ID:** 11-31-213-005-0000

**Legal description is attached hereto and made a part thereof**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described instrument(s).

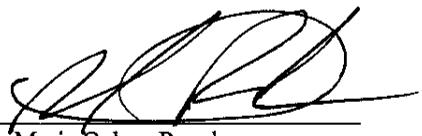
S Y  
P B  
S N  
M N  
E Y  
INT 10

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Page 2  
Loan #:808307712

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective August 10, 2010.

CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank

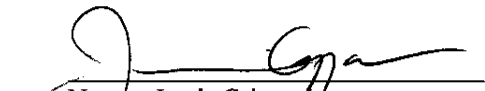
By:   
Name: Maria Ochoa-Rosales  
Title: Vice President

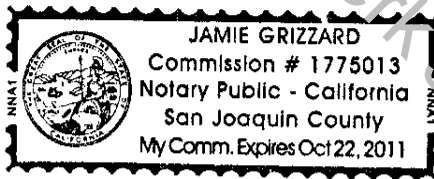
STATE OF CA  
COUNTY OF San Francisco

On November 2<sup>nd</sup>, 2010 before me, Jamie Grizzard, Notary Public, personally appeared Maria Ochoa-Rosales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
Notary: Jamie Grizzard  
My Commission Expires: 10/22/2011



Property of Cook County Clerk's Office

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**LOT 20 IN BLOCK 27 IN ROGERS PARK, BEING A SUBDIVISION IN THE NORTHEAST ¼ AND THAT PART OF THE NORTHWEST ¼ LYING EAST OF THE RIDGE ROAD SECTION 31 AND THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

**P. I. N. 11 31 213 005 0000**

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